## **BATH COUNTY SCHOOL BOARD**

AGENDA ITEM: INFORMATION { X } ACTION { X } CLOSED MEETING { }

**SUBJECT:** SUPERINTENDENT'S REPORT - PRESENTATIONS/REPORTS

**Maintenance and CIP Projects Update** 

BACKGROUND: Mrs. Hirsh, Mr. Lancaster, and Mr. Cook will provide an update on

school/division projects.

August 5, 2014......AGENDA ITEM: 14-15: 9.-E.